Title: The Condition of Our Hearts

Pastor: Danie Pretorius Date: 31 August 2008

Time: 10h30



Mark 5:1-21

¹ Then they came to the other side of the sea, to the country of the Gadarenes, ² And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit, 3 who had his dwelling among the tombs; and no one could bind him, not even with chains, 4 because he had often been bound with shackles and chains. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him. ⁵ And always, night and day, he was in the mountains and in the tombs, crying out and cutting himself with stones. ⁶ When he saw Jesus from afar, he ran and worshiped Him. ⁷ And he cried out with a loud voice and said, "What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me." 8 For He said to him, "Come out of the man, unclean spirit!" ⁹ Then He asked him, "What is your name?" And he answered, saying, "My name is Legion; for we are many." ¹⁰ Also he begged Him earnestly that He would not send them out of the country. ¹¹ Now a large herd of swine was feeding there near the mountains. ¹² So all the demons begged Him, saying, "Send us to the swine, that we may enter them." 13 And at once Jesus gave them permission. Then the unclean spirits went out and entered the swine (there were about two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea. 14 So those who fed the swine fled, and they told it in the city and in the country. And they went out to see what it was that had happened. 15 Then they came to Jesus, and saw the one who had been demon-possessed and had the legion, sitting and clothed and in his right mind. And they were afraid. 16 And those who saw it told them how it happened to him who had been demon-possessed, and about the swine. 17 Then they began to plead with Him to depart from their region. 18 And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. ¹⁹ However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you." 20 And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled. ²¹ Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea.

1. Discerning divine visitation

Mark 5:6

⁶ When he saw Jesus from afar, he ran and worshiped Him.

2. Deliverance

Mark 5:8-9

⁸ For He said to him, "Come out of the man, unclean spirit!" ⁹ Then He asked him, "What *is* your name?" And he answered, saying, "My name *is* Legion; for we are many."

3. Tragedy

- The people of the village of the Gadarenes did not discern their day of divine visitation.
- They were more concerned about the economical disaster.
- The hardness of their hearts was exposed (v 17).

4. Two illustrations of divine visitation:

a) Abraham

Genesis 18:1-14

¹ Then the LORD appeared to him by the terebinth trees of Mamre, as he was sitting in the tent door in the heat of the day. ² So he lifted his eyes and looked, and behold, three men were standing by him; and when he saw *them*, he ran from the tent door to meet them, and bowed himself to the ground, ³ and said, "My Lord, if I have now found favor in Your sight, do not pass on by Your servant. ⁴ Please let a little water be brought, and wash your feet, and

rest yourselves under the tree. ⁵ And I will bring a morsel of bread, that you may refresh your hearts. After that you may pass by, inasmuch as you have come to your servant." They said, "Do as you have said." ⁶ So Abraham hurried into the tent to Sarah and said, "Quickly, make ready three measures of fine meal; knead *it* and make cakes." ⁷ And Abraham ran to the herd, took a tender and good calf, gave *it* to a young man, and he hastened to prepare it. ⁸ So he took butter and milk and the calf which he had prepared, and set *it* before them; and he stood by them under the tree as they ate. ⁹ Then they said to him, "Where *is* Sarah your wife?" So he said, "Here, in the tent." ¹⁰ And He said, "I will certainly return to you according to the time of life, and behold, Sarah your wife shall have a son." (Sarah was listening in the tent door which *was* behind him.) ¹¹ Now Abraham and Sarah were old, well advanced in age; *and* Sarah had passed the age of childbearing. ¹² Therefore Sarah laughed within herself, saying, "After I have grown old, shall I have pleasure, my lord being old also?" ¹³ And the LORD said to Abraham, "Why did Sarah laugh, saying, 'Shall I surely bear *a child*, since I am old?' ¹⁴ Is anything too hard for the LORD? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son."

b) The two followers of Christ en route to Emmaus

Luke 24:13-49

¹³ Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. 14 And they talked together of all these things which had happened. 15 So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. ¹⁶ But their eyes were restrained, so that they did not know Him. ¹⁷ And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" 18 Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" 19 And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, ²⁰ and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. 21 But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. ²² Yes, and certain women of our company, who arrived at the tomb early, astonished us. ²³ When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. 24 And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see." 25 Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! ²⁶ Ought not the Christ to have suffered these things and to enter into His glory?" ²⁷ And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. ²⁸ Then they drew near to the village where they were going, and He indicated that He would have gone farther. ²⁹ But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. 30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened and they knew Him; and He vanished from their sight. 32 And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" 33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, ³⁴ saying, "The Lord is risen indeed, and has appeared to Simon!" ³⁵ And they told about the things that had happened on the road, and how He was known to them in the breaking of bread. ³⁶ Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." 37 But they were terrified and frightened, and supposed they had seen a spirit. 38 And He said to them, "Why are you troubled? And why do doubts arise in your hearts? 39 Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have."

5. Witnesses (from a pure heart)

Mark 5:18-21

God uses human beings as instruments to pay divine visits to especially unbelievers when we testify about His glory and majesty.